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Judge Jones

IN THE UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

ABDIQAFAR WAGAFE, *et al.*, on behalf of
himself and other similarly situated,

Plaintiffs,

v.

DONALD TRUMP, President of the United
States, *et al.*,

Defendants.

CASE NO. C17-00094-RAJ

**NOTICE OF SUBMISSION OF
TWENTY-FIVE DOCUMENTS FOR
IN CAMERA REVIEW AT THE
DIRECTION OF THE COURT**

TO THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF
WASHINGTON, AND TO PLAINTIFFS, AND TO THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE that on October 24, 2019, the Court issued a minute order
(Dkt. # 297) that provides, in pertinent part:

No later than 11/1/2019, Defendant shall submit to the Court the 25 documents at issue in
the pending motion to compel in unredacted form for *in camera* review.

Accordingly, the following twenty-five documents in unredacted form are hereby submitted

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NOTICE OF SUBMISSION OF TWENTY-FIVE DOCUMENTS FOR
IN CAMERA REVIEW AT THE DIRECTION OF THE COURT - 1
(Case No. C17-00094-RAJ)

UNITED STATES ATTORNEY
5220 UNITED STATES COURTHOUSE
700 Stewart Street
Seattle, Washington 98101-1271
(206)-553-7970

1 to the Court for *in camera* review:

- 2 1. DEF-0094536
- 3 2. DEF-0094351
- 4 3. DEF-00095125
- 5 4. DEF-0094804
- 6 5. DEF-00095597
- 7 6. DEF-0094630
- 8 7. DEF-00095871
- 9 8. DEF-00095963
- 10 9. DEF-0094235
- 11 10. DEF-0094269
- 12 11. DEF-0094275
- 13 12. DEF-0094295
- 14 13. DEF-0094974
- 15 14. DEF-00095760
- 16 15. DEF-0094994
- 17 16. DEF-0094545
- 18 17. DEF-00095123
- 19 18. DEF-00095124
- 20 19. DEF-0094271
- 21 20. DEF-00096101

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28 NOTICE OF SUBMISSION OF TWENTY-FIVE DOCUMENTS FOR
IN CAMERA REVIEW AT THE DIRECTION OF THE COURT - 2
(Case No. C17-00094-RAJ)

UNITED STATES ATTORNEY
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21. DEF-00095009
22. DEF-0094260
23. DEF-00096058
24. DEF-00095055
25. DEF-00095077

Dated: November 1, 2019.

Respectfully Submitted,

JOSEPH H. HUNT
Assistant Attorney General
Civil Division
U.S. Department of Justice

AUGUST FLENTJE
Special Counsel
Civil Division

ETHAN B. KANTER
National Security Unit
Office of Immigration Litigation
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/s/ Brian C. Kippis

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JESSE L. BUSEN
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Counsel for Defendants

**NOTICE OF SUBMISSION OF TWENTY-FIVE DOCUMENTS FOR
IN CAMERA REVIEW AT THE DIRECTION OF THE COURT - 3**
(Case No. C17-00094-RAJ)

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(206)-553-7970

CERTIFICATE OF SERVICE

I hereby certify that on November 1, 2019, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to all counsel of record.

s/ Crissy Leininger
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**NOTICE OF SUBMISSION OF TWENTY-FIVE DOCUMENTS FOR
IN CAMERA REVIEW AT THE DIRECTION OF THE COURT - 4**
(Case No. C17-00094-RAJ)